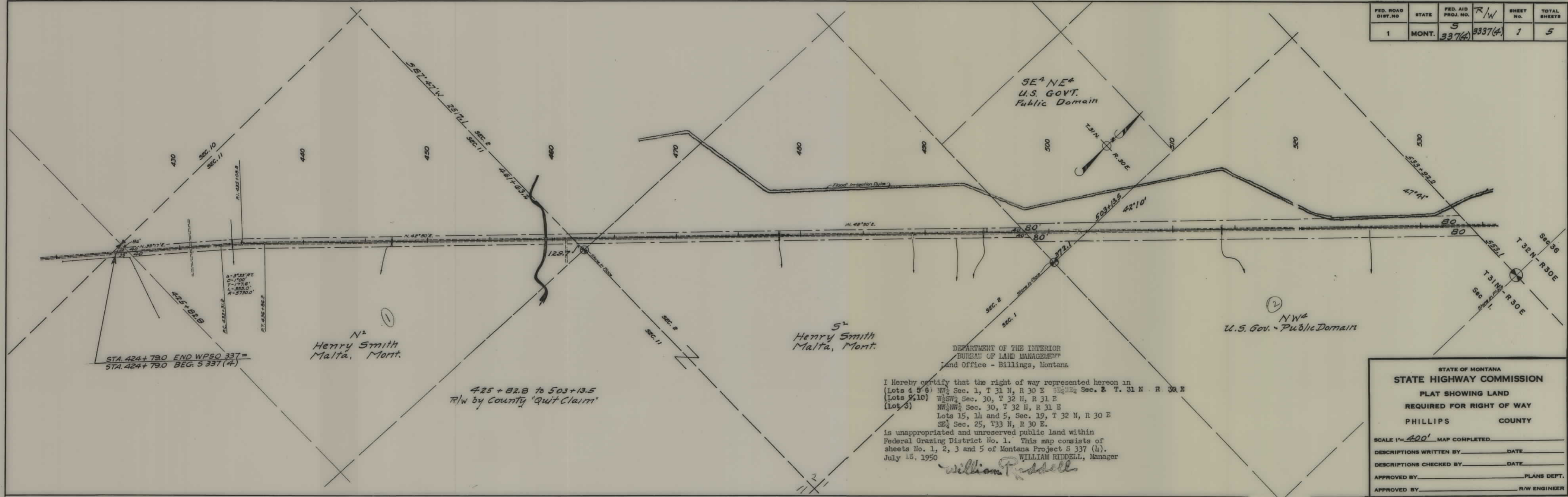


PLANS  
NOT  
TO  
SCALE

FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	R/W	SHEET NO.	TOTAL SHEETS
1	MONT.	5 337(4)	3337(4)	1	5



I hereby certify that the right of way represented hereon in  
(Lots 4, 5, 6) NW 1/4 Sec. 1, T 31 N, R 30 E  
(Lots 9, 10) W 1/2 Sec. 30, T 32 N, R 31 E  
(Lot 3) NW 1/4 Sec. 30, T 32 N, R 31 E  
Lots 15, 16 and 5, Sec. 19, T 32 N, R 30 E  
SW 1/4 Sec. 25, T 33 N, R 30 E  
is unappropriated and unreserved public land within  
Federal Grazing District No. 1. This map consists of  
sheets No. 1, 2, 3 and 5 of Montana Project S 337 (4).  
July 15, 1950  
William Riddell, Manager

STATE OF MONTANA  
STATE HIGHWAY COMMISSION  
PLAT SHOWING LAND  
REQUIRED FOR RIGHT OF WAY  
PHILLIPS COUNTY

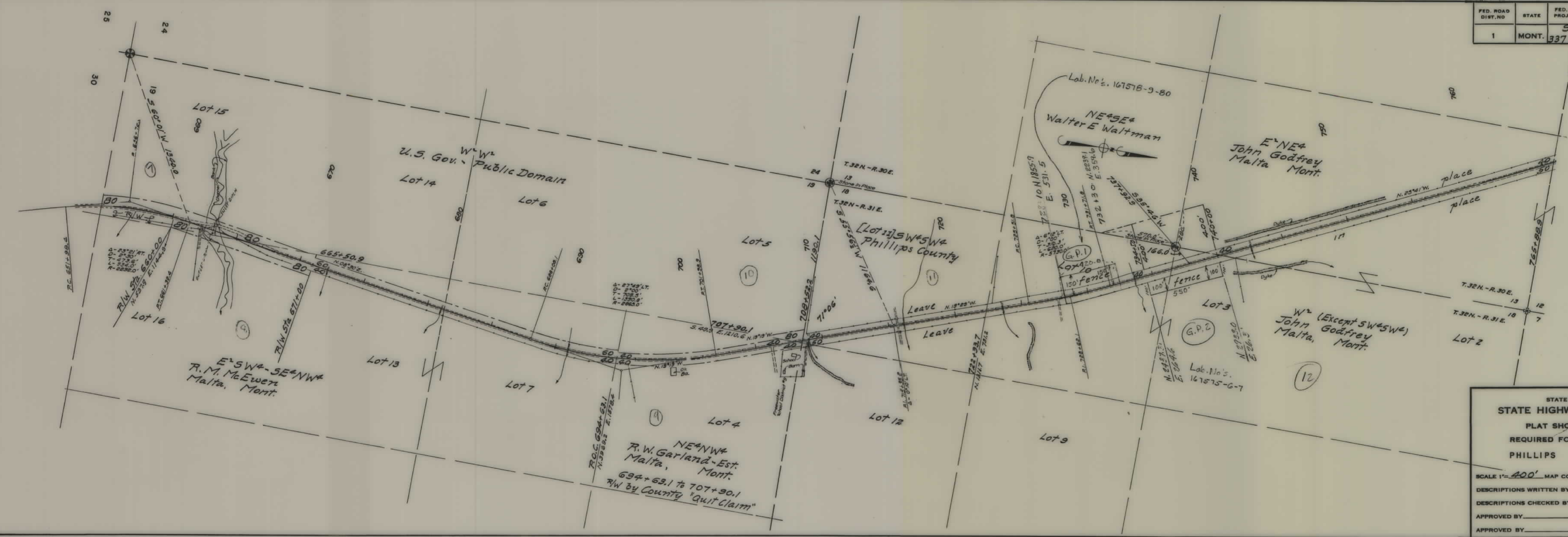
SCALE 1"=400' MAP COMPLETED \_\_\_\_\_  
DESCRIPTIONS WRITTEN BY \_\_\_\_\_ DATE \_\_\_\_\_  
DESCRIPTIONS CHECKED BY \_\_\_\_\_ DATE \_\_\_\_\_  
APPROVED BY \_\_\_\_\_ PLANS DEPT.  
APPROVED BY \_\_\_\_\_ R/W ENGINEER







FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	R/W	SHEET NO.	TOTAL SHEETS
1	MONT.	5337(4)	3337(4)	3	5



STATE OF MONTANA  
**STATE HIGHWAY COMMISSION**  
 PLAT SHOWING LAND  
 REQUIRED FOR RIGHT OF WAY  
 PHILLIPS COUNTY

SCALE 1" = 400' MAP COMPLETED \_\_\_\_\_

DESCRIPTIONS WRITTEN BY \_\_\_\_\_ DATE \_\_\_\_\_

DESCRIPTIONS CHECKED BY \_\_\_\_\_ DATE \_\_\_\_\_

APPROVED BY \_\_\_\_\_ PLANS DEPT. \_\_\_\_\_

APPROVED BY \_\_\_\_\_ R/W ENGINEER \_\_\_\_\_



FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	R/W	SHEET NO.	TOTAL SHEETS
1	MONT.	337(4)	3337(4)	4	5

S-337(7) as of 6/8/56

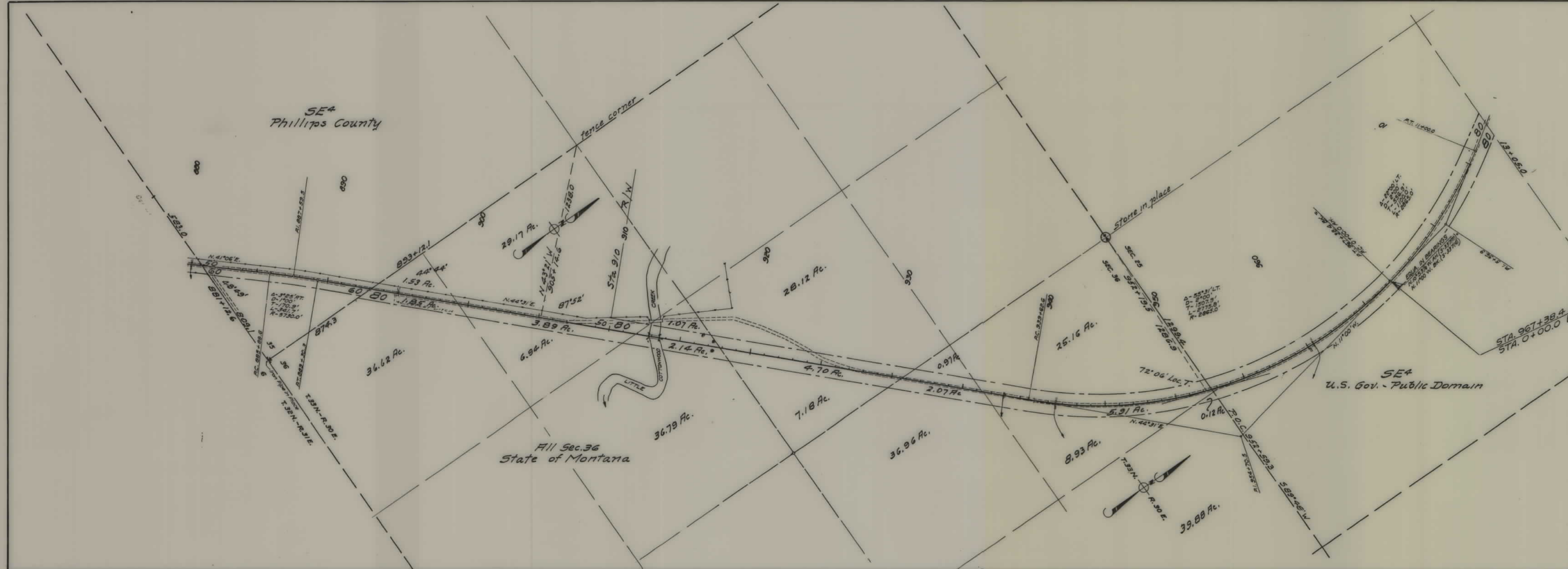


STATE OF MONTANA  
STATE HIGHWAY COMMISSION  
PLAT SHOWING LAND  
REQUIRED FOR RIGHT OF WAY  
PHILLIPS COUNTY

SCALE 1"=400' MAP COMPLETED \_\_\_\_\_  
 DESCRIPTIONS WRITTEN BY \_\_\_\_\_ DATE \_\_\_\_\_  
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 APPROVED BY \_\_\_\_\_ PLANS DEPT. \_\_\_\_\_  
 APPROVED BY \_\_\_\_\_ R/W ENGINEER \_\_\_\_\_



FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	R/W	SHEET NO.	TOTAL SHEETS
1	MONT.	337(4)	5	5	5



STATE OF MONTANA  
STATE HIGHWAY COMMISSION  
PLAT SHOWING LAND  
REQUIRED FOR RIGHT OF WAY  
PHILLIPS COUNTY

SCALE 1" = 400' MAP COMPLETED \_\_\_\_\_

DESCRIPTIONS WRITTEN BY \_\_\_\_\_ DATE \_\_\_\_\_

DESCRIPTIONS CHECKED BY \_\_\_\_\_ DATE \_\_\_\_\_

APPROVED BY \_\_\_\_\_ PLANS DEPT.

APPROVED BY \_\_\_\_\_ R/W ENGINEER